



OFFICE OF DEMOCRATIC WHIP STENY H. HOYER

# THE WEEKLY WHIP

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**THURSDAY, NOVEMBER 10, 2011**

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Monday 6:30 p.m.	Friday 3:00 p.m.

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

**\*\*\*MEMBERS ARE ADVISED THAT ANY EXPECTED ABSENCES SHOULD BE REPORTED TO THE WHIP'S OFFICE AT x5-3130.**

**MONDAY, NOVEMBER 14, 2011**

On Monday, the House will meet at 2:00 p.m. for legislative business with votes postponed until 6:30 p.m.

#### Suspensions (9 Bills)

- 1) [H.R. 1791](#) - To designate the United States courthouse under construction at 101 South United States Route 1 in Fort Pierce, Florida, as the "Alto Lee Adams, Sr., United States Courthouse" (Rep. Thomas Rooney - Transportation and Infrastructure)
- 2) [H.R. 588](#) - To redesignate the Noxubee National Wildlife Refuge as the Sam D. Hamilton Noxubee National Wildlife Refuge (Sen. Gregg Harper - Natural Resources)
- 3) [H.R. 2079](#) - To designate the facility of the United States Postal Service located at 10 Main Street in East Rockaway, New York, as the "John J. Cook Post Office" (Rep. McCarthy (NY) - Oversight and Government Reform)
- 4) [H.R. 3004](#) - To designate the facility of the United States Postal Service located at 260 California Drive in Yountville, California, as the "Private First Class Alejandro R. Ruiz Post Office Building" (Rep. Thompson (CA) - Oversight and Government Reform)
- 5) [S. 1412](#) - To designate the facility of the United States Postal Service located at 462 Washington Street, Woburn, Massachusetts, as the "Officer John Maguire Post Office" (Sen. Kerry - Oversight and Government Reform)
- 6) [H.R. 298](#) - To designate the facility of the United States Postal Service located at 500 East Whitestone Boulevard in Cedar Park, Texas, as the "Army Specialist Matthew Troy Morris Post Office Building" (Rep. John Carter - Oversight and Government Reform)
- 7) [H.R. 2422](#) - To designate the facility of the United States Postal Service located at 45 Bay Street, Suite 2, in Staten Island, New York, as the "Sergeant Angel Mendez Post Office" (Rep. Grimm - Oversight and Government Reform)
- 8) [H.R. 2660](#) - To designate the facility of the United States Postal Service located at 122 North Holderrieth Boulevard in Tomball, Texas, as the "Tomball Veterans Post Office" (Rep. McCaul - Oversight and Government Reform)
- 9) [H.R. 2415](#) - To designate the facility of the United States Postal Service located at 11 Dock Street in Pittston, Pennsylvania, as the "Trooper Joshua D. Miller Post Office Building" (Rep. Barletta - Oversight and Government Reform)

**TUESDAY, NOVEMBER 15, 2011 AND THE BALANCE OF THE WEEK**

On Tuesday Wednesday and Thursday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business with last votes no later than 3:00 p.m.

#### Suspension (1 Bill)

**Senate Amendment to [H.R. 674](#)** - To amend the Internal Revenue Code of 1986 to repeal the imposition of 3 percent withholding on certain payments made to vendors by government entities, to modify the calculation of modified adjusted gross income for purposes of determining eligibility for certain healthcare-related programs, and for other purposes (Rep. Herger - Ways and Means)

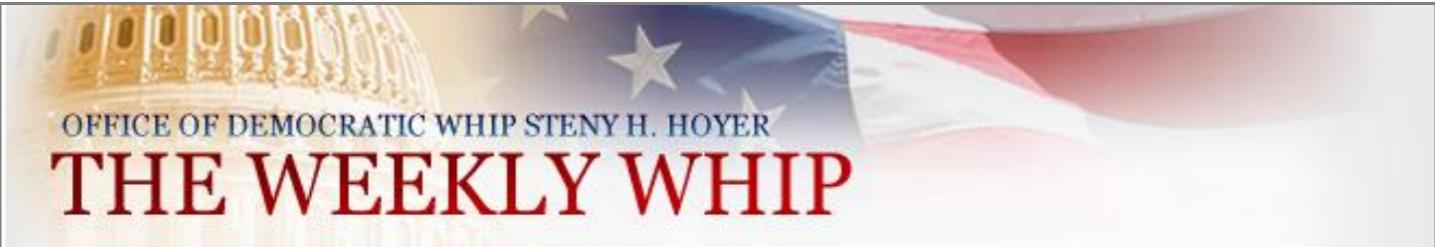
**Complete Consideration of [H.R. 2838](#)** - Coast Guard and Maritime Transportation Act of 2011, as amended (Rep. LoBiondo - Transportation and Infrastructure)

The Rule provides for no further general debate and makes in order only the following remaining amendments:

**Rep. Landry Amendment** (10 minutes of debate)

**Rep. Pierluisi Amendment** (10 minutes of debate)

[H.R. 822](#) - National Right-to-Carry Reciprocity Act of 2011 (Rep. Stearns - Judiciary) (Subject to a Rule)



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**Conference Report on [H.R. 2112](#)** - the Consolidated and Further Continuing Appropriations Act, 2012 (Rep. Rogers - Appropriations) (Subject to a Rule)

**[H.J.Res. 2](#)** - Proposing a balanced budget amendment to the Constitution of the United States (Rep. Goodlatte - Judiciary) (Subject to a Rule)

#### Additional Floor Information

**The Rules Committee is scheduled to meet on the following day:**

- Monday, November 14, 2011 at 5:00 p.m. to report a Rule for **[H.R. 822](#) – National Right-to-Carry Reciprocity Act of 2011**. We expect a Structured Rule and Amendments must be submitted to the Rules Committee by **12:00 p.m. on Monday, November 14, 2011**.

**The Rules Committee may meet this week on the following measure:**

- [H.R. 3094](#) – Workforce Democracy and Fairness Act**. We expect a Structured Rule and Amendments must be submitted to the Rules Committee by **10:00 a.m. on Thursday, November 17, 2011**.

Announcements on the amendment processes can be found on the Rules committee website at: <http://democrats.rules.house.gov/>